

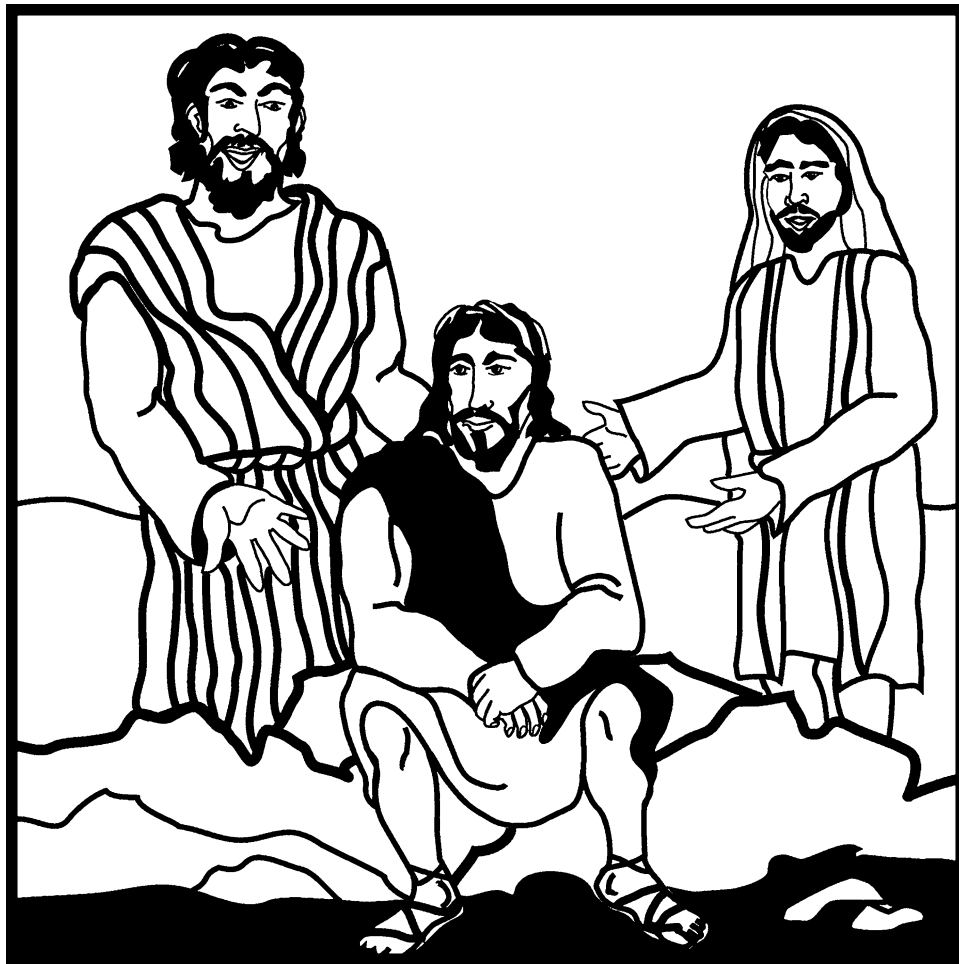


The Lutheran Church of Our Saviour

*We Greet Our Members and Visitors
Warmly In Jesus' Name.*

The 22nd Sunday after Pentecost

10:00 a.m. Sunday, October 20, 2024



Welcome to Worship at Lutheran Church of Our Saviour
Sharing the Gospel, Learning God's Love, Reaching and Lifting Up Creation!

2415 Chili Avenue. Rochester, NY, 14624 | 585-247-7824 | www.oursaviourrochester.org

Announcements ◇ Prelude ◇ Processional Hymn: “You Servants of God”



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

In Today's Liturgy

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers how the power structure works in God's Kingdom. Here Jesus makes it clear that there is no cast system in heaven, where wielding power over others is what makes you great. When we pray, "your kingdom come," we are praying for an end to the tyranny and oppression of this world, and accepting how things will be in the next. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Opening Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

All: Amen.

Pastor: Let us confess our sin and come to God for healing. Gracious God,

All: **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

Pastor: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

All: Amen.

(Please stand until the conclusion of the Gloria)

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Gloria



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Pastor: Let us pray.

All: **Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

(You may be seated)

The First Reading: Isaiah 53:4-12

Lector: This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

A reading from the book of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The word of the Lord

All: **Thanks be to God.**



Psalm 91:9-16

Lector: Because you have made the Lord your refuge, and the Most High your habitation,

All: **no evil will befall you, nor shall affliction come near your dwelling.**

Lector: For God will give the angels charge over you, to guard you in all your ways.

All: **Upon their hands they will bear you up, lest you strike your foot against a stone.**

Lector: You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

All: **I will deliver those who cling to me; I will uphold them, because they know my name.**

Lector: They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

All: **With long life will I satisfy them, and show them my salvation.**

The Second Reading: Hebrews 5:1-10

Lector: *Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

A reading from Paul's Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place,

"You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

All: **Thanks be to God.**

(Please stand if you are able)

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



The Son of Man came not to be served | but to serve,*

Repeat alleluia



and to give his life as a | ransom for many.

The Gospel Reading: Mark 10:35-45

Pastor: The Holy Gospel of Our Lord According to St. Mark.

All: **Glory to you, O Lord.**

Pastor: James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

Children's Sermon

The Hymn of the Day: "The Church of Christ, in Every Age"

1 The church of Christ, in ev - 'ry age be - set by
3 Then let the ser - vant church a - rise, a car - ing
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
church that longs to be a part - ner in Christ's
be - dience to our Lord; to care for all, with -

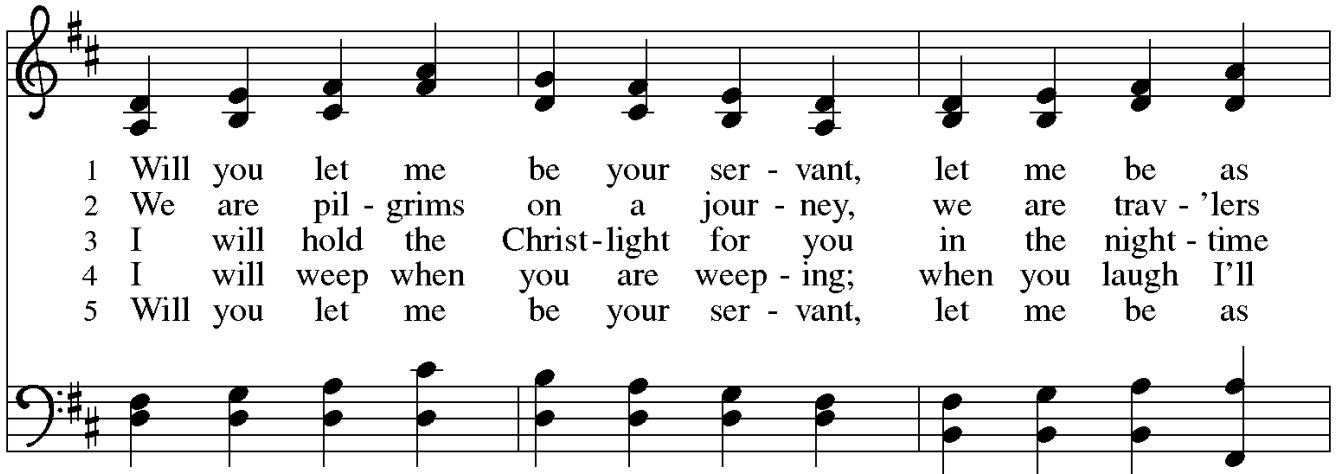
her - i - tage and keep on ris - ing from the dead.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
out re - serve, and spread his lib - er - at - ing word.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three sharps (F#, C#, G#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are aligned with the notes, and there are three systems of music with lyrics. The first system has three lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The piano accompaniment consists of chords and moving lines in the bass clef.

(You may be seated)

The Sermon: Pastor Joachim Wilck

Hymn of Response: "Will You Let Me Be Your Servant"



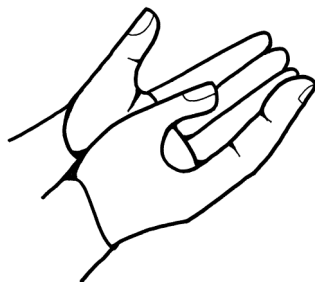
1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.



The Apostles' Creed

Pastor: Living together in trust and hope, we confess our faith.

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayer of Intercession

Pastor: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. *(a brief silence)*

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

All: **Hear our prayer.**

Pastor: Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

All: **Hear our prayer.**

Pastor: Empowering One, fill the leaders of governments with a spirit of service that seeks to assist those with the desire to work hard for their dreams. God of grace,

All: **Hear our prayer.**

Pastor: Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. God of grace,

All: **Hear our prayer.**

Pastor: Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to use their ministry to challenge, engage, and comfort all those in their care. God of grace,

All: **Hear our prayer.**

Pastor: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

All: **Hear our prayer.**

Pastor: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

Peace


Pastor: The peace of Christ be with you always.

All: And also with you.

(You may be seated)

Offering Hymn "As the Grains of Wheat"

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
3 May these gifts we of - fer be plea—sing in your sight

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.
Help us share your grace with all the world.

Offering Prayer

Pastor: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

The Great Thanksgiving

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Pastor: O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.

All: **The earth is full of your glory.**

Pastor: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in the song: The earth is full of your glory.

All: **The earth is full of your glory.**

Pastor: O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

All: **The earth is full of your glory.**

Pastor: Amen, and amen.

All: **Amen, and amen.**

The Lord's Prayer

Pastor: Let us pray as our Savior taught.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



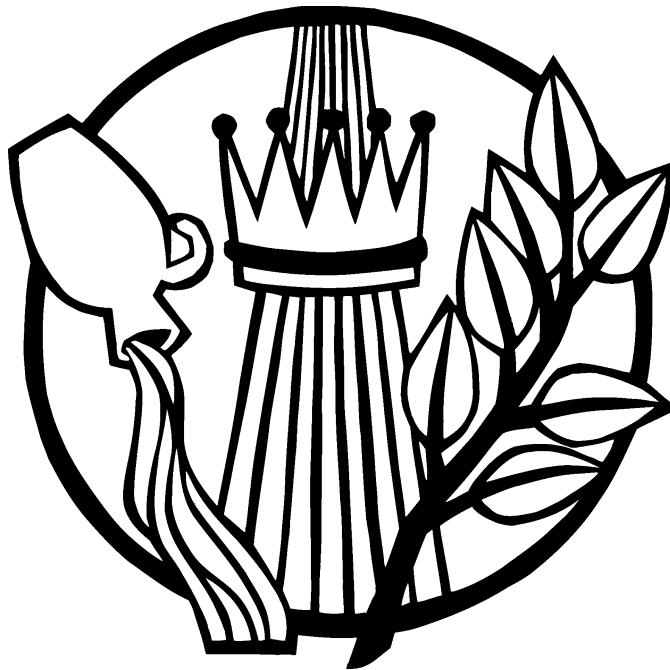
Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Invitation

Pastor: Jesus welcomes you to this table. Come, here is your God.



*(if you would like communion to be brought to you in your pew,
please speak to a service leader.)*

Communion Anthem, “Eagles Wings” arr. Mark Hayes, sung by Cantor.

You who dwell in the shelter of the Lord, who abide in His shadow for life,
Say to the Lord: “My refuge, my Rock in whom I trust!”

Refrain: And He will raise you up on eagle’s wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of His hand.

The snare of the fowler will never capture you, and famine will bring you no fear:
Under His wings your refuge, His faithfulness your shield.

Refrain

You need not fear the terror of the night, nor the arrow that flies by day;
Though thousands fall about you, near you it shall not come.

Refrain

For to His angels He’s given a command to guard you in all of your ways;
Upon their hands they will bear you up, lest you dash your foot against a stone.

Refrain

**But those who trust in the LORD
will find new strength.**



**They will soar high on wings like eagles
They will run and not grow weary
They will walk and not faint**

Isaiah 40:31

Closing Hymn: "O God of Every Nation"

1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry

might - y Lord, re - deem - er of the fall - en world, by
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through

ho - ly love out - poured, by ho - ly love out - poured:
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains the first three lines of lyrics. The second system contains the next three lines. The third system contains the final three lines and ends with a double bar line.

Dismissal

Pastor: Go in peace. And share God's love with our community.

All: **Thanks be to God.**

Postlude

*Please show your appreciation by silently exiting the sanctuary,
let us preserve the musical moment by refraining from clapping.*

