



The Lutheran Church of Our Saviour

*We Greet Our Members and Visitors
Warmly In Jesus' Name.*

The Holy Trinity

10:00 a.m. Sunday, May 26, 2024



When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

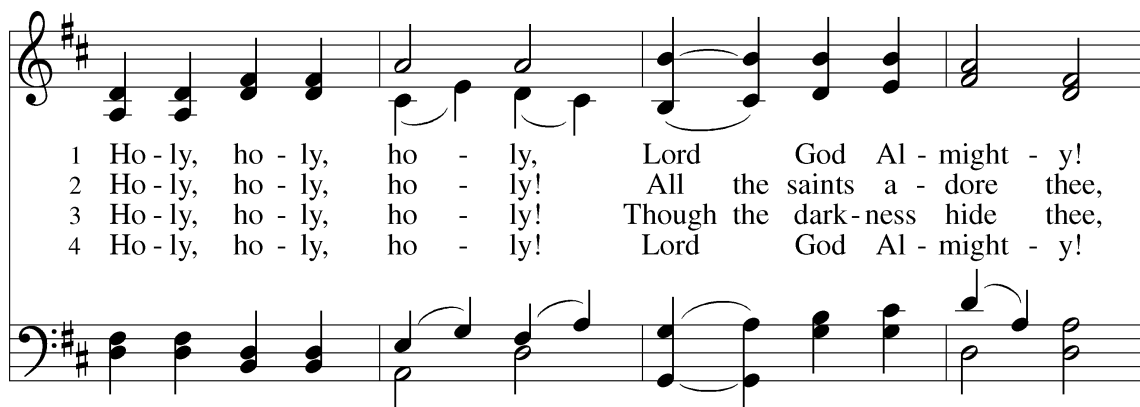
Welcome to Worship at Lutheran Church of Our Saviour
Sharing the Gospel, Learning God's Love, Reaching and Lifting Up Creation!

2415 Chili Avenue. Rochester, NY, 14624 | 585-247-7824 | www.oursaviourrochester.org

Announcements ~ Preparation for Worship ~ Prelude

(Please stand until the conclusion of the Gloria)

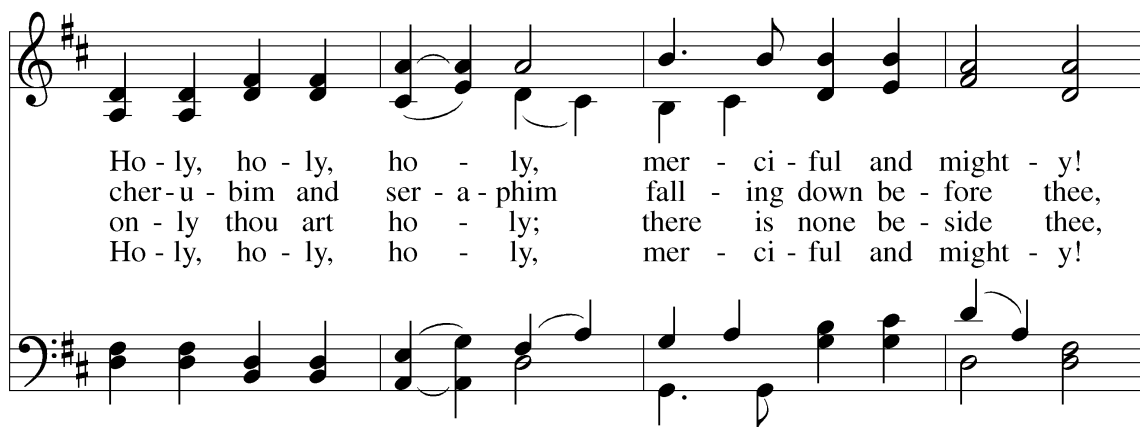
Entrance Hymn: "Holy, Holy, Holy!"



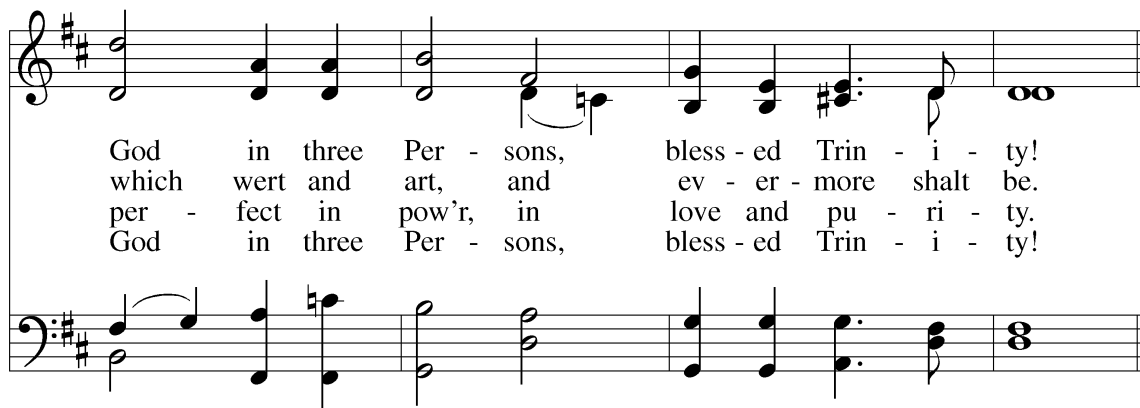
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

All: **Amen.**

Pastor: Drawn to Christ and seeking God's abundance, let us confess our sin.

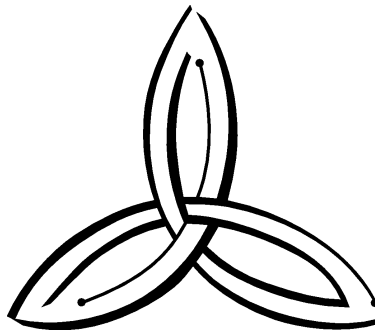
Pastor: God, our provider,

All: **help us.**

All: **It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

All: **Amen.**



Prayer of the Day

Pastor: Let us pray.

All: **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

Have Mercy On Us Lord

S 203

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are printed below the vocal lines.

Gloria

S 204a

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Ho - ly One in faith we name you, God most high, yet near to all:

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are printed below the vocal lines.

(You may be seated)

we ex - alt you, we a - dore you, we lift high our thanks and praise.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.
For the peace that we in - her - it, glo - ry be to God on high!

The First Reading: Isaiah 6:1-8

Lector: *This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: The word of the Lord

All: **Thanks be to God.**

Psalm 29

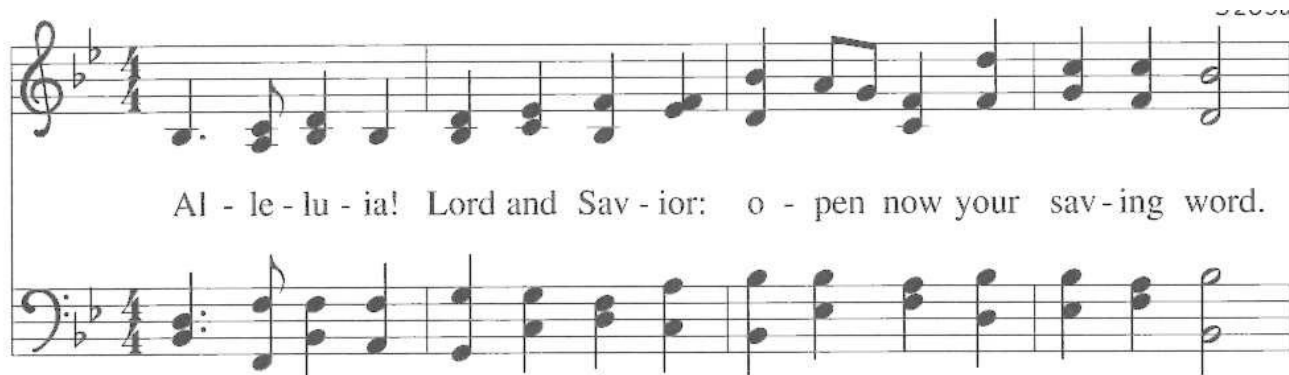
- Lector:* Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
- All:* **Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.**
- Lector:* The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
- All:* **The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**
- Lector:* The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
- All:* **the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**
- Lector:* The voice of the Lord bursts forth in lightning flashes.
- All:* **The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.**
- Lector:* The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"
- All:* **The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.**
- Lector:* O Lord, give strength to your people; give them, O Lord, the blessings of peace.

The Second Reading: Romans 8:12-17

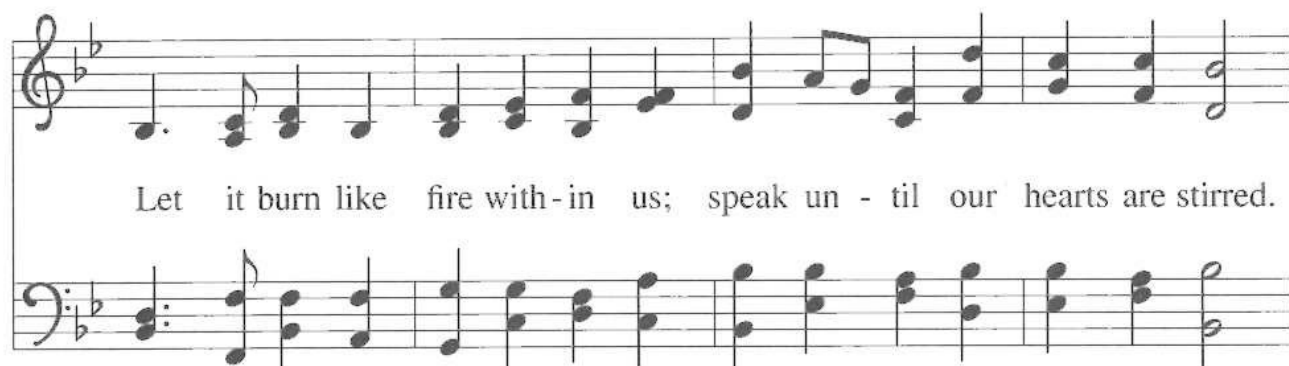
- Lector:* *In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*
- A reading from Paul's letter to the Romans.
- Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.
- Lector:* The Word of the Lord.
- All:* **Thanks be to God.**

(Please stand if you are able)

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



The Gospel Reading: John 3:1-17

Pastor: The Holy Gospel of Our Lord According to St. John.

All: **Glory to you, O Lord.**

Pastor: Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

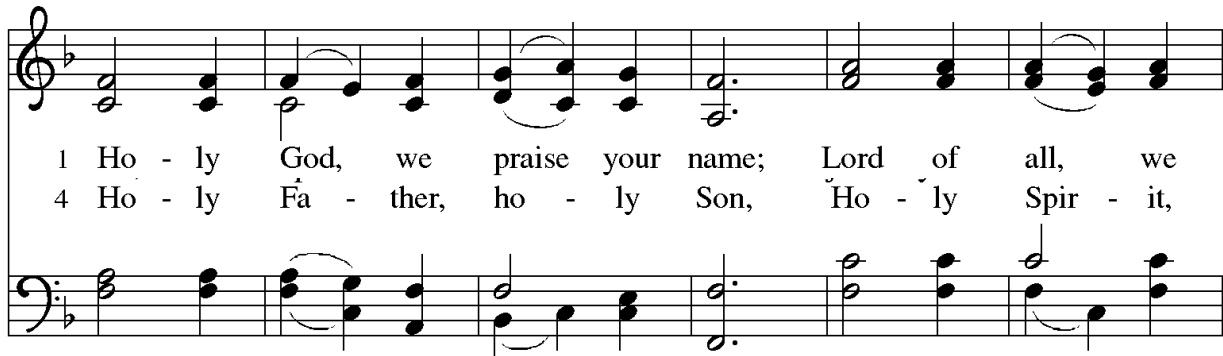
“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”


Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

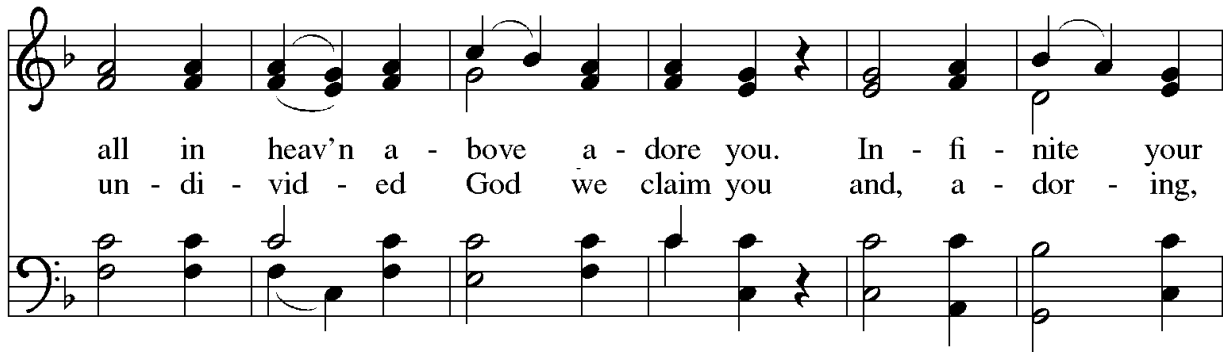
The Hymn of the Day: "Holy God We Praise Thy Name"



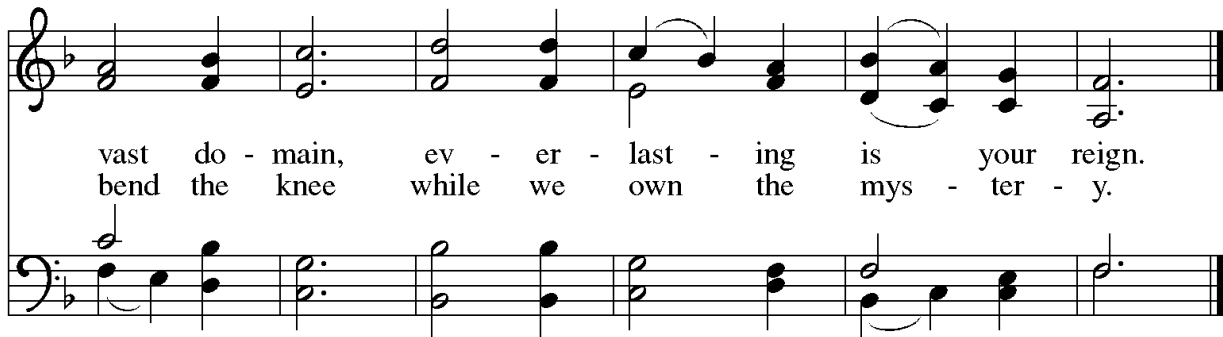
1 Ho - ly God, we praise your name; Lord of all, we
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
bend the knee while we own the mys - ter - y.

(You may be seated)

The Sermon: Pastor Joachim Wilck

Hymn of Response: "Come Join the Dance of Trinity"

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

Em C G D G Am Dsus D

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

Em C G D G Am Em

The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

Bm Em Am Bm G C Dsus D

but as the Three, in love and hope, made room with-in their dance.
 when fear con-fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Em C G D G Am Em

(Please stand if you are able)

The Athanasian Creed

All:

Whosoever will be saved, before all things it is necessary that he hold the catholic [*i.e.*, universal, Christian] faith.

Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

Neither confounding the Persons nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Spirit.

But the Godhead of the Father, of the Son, and of the Holy Spirit is all one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit.

The Father uncreate, the Son uncreate, and the Holy Spirit uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

The Father eternal, the Son eternal, and the Holy Spirit eternal.

And yet they are not three Eternals, but one Eternal.

As there are not three Uncreated no three Incomprehensibles, but one Uncreated and one Incomprehensible.

All: So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.

And yet they are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, and the Holy Spirit is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord,

So we are forbidden by the catholic religion to say, There be three Gods or three Lords.

The Father is made of none, neither created nor begotten.

The Son is of the Father alone, not made nor created, but begotten.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after other; none is greater or less than another;

But the whole three Persons are co-eternal together and coequal, so that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshiped.

He, therefore, that will be saved must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.

For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;

God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world;

Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father as touching His Godhead and inferior to the Father as touching His manhood;

Who, although He be God and Man, yet He is not two, but one Christ:

One, not by conversion of the Godhead into flesh, but by taking the manhood into God;

All: One altogether; not by confusion of Substance, but by unity of Person.
For as the reasonable soul and flesh is one man, so God and Man is one Christ;
Who suffered for our salvation; descended into hell; rose again the third day
from the dead;
He ascended into heaven; He sitteth on the right hand of the Father, God
Almighty; from whence He shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies and shall give an
account of their own works.
And they that have done good shall go into life everlasting; and they that have
done evil, into everlasting fire.
This is the catholic faith; which except a man believe faithfully and firmly,
he cannot be saved.

Prayer of Intercession

Pastor: We come before the triune God to pray for our communities, ourselves, and our world. *(a brief silence)*

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

All: receive our prayer.

Pastor: Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

All: receive our prayer.

Pastor: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict including the 48 deceased veterans who are memorialized by our veteran bricks. Merciful God,

All: receive our prayer.

Pastor: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing. Merciful God,

All: receive our prayer.

Pastor: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

All: **receive our prayer.**

Pastor: The Spirit bears grateful witness to all children of God who have now come in to their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

All: **receive our prayer.**

Pastor: Receive our prayers, O God, come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

All: **Amen.**

(Please be seated)

<p>Offering Song: “Jubilate Deo” by Dale Wood</p>
--

O sing to the Lord with a jubilant voice; Glory to God in the highest!

O serve him with gladness, before him rejoice;

Praise to the Lord in the highest!

The Lord is our God, our Creator, not we;

Glory to God in the highest!

The sheep of his pasture we ever shall be; Praise to the Lord in the highest!

O enter his gates with thanksgiving and praise;

Glory to God in the highest!

To honor his Name thankful voices we raise;

Praise to the Lord in the highest!

For good is the Lord, and his mercy is sure;

Glory to God in the highest!

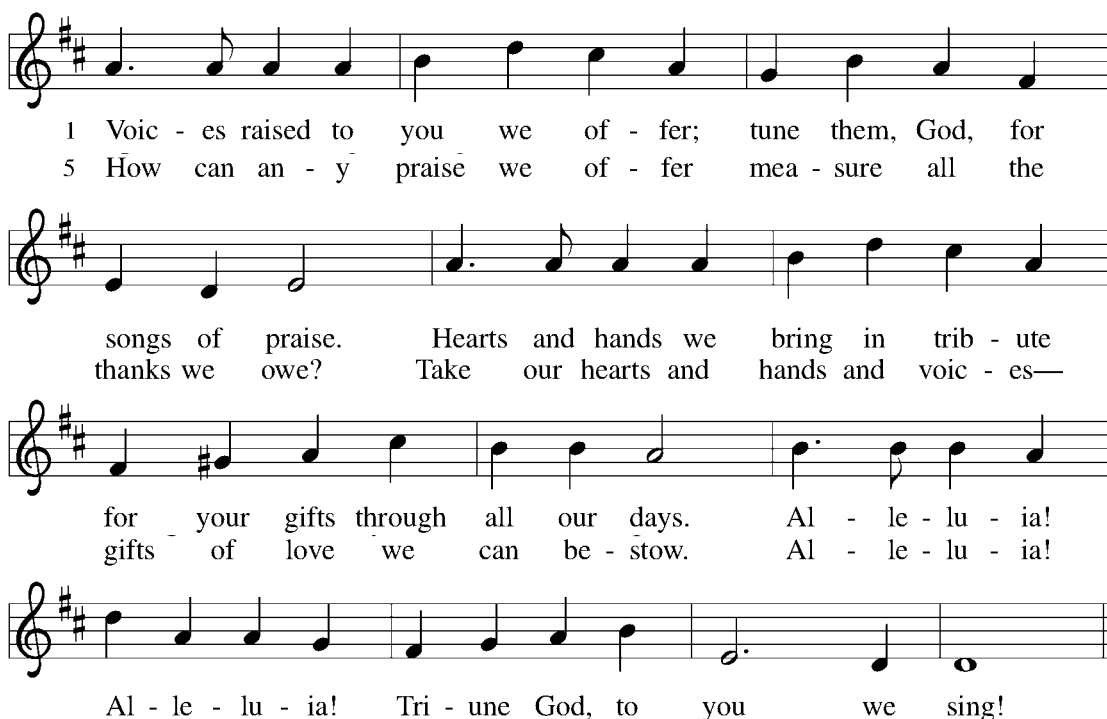
To all generations his truth shall endure;

Glory to God! Glory to God!

Praise to the Lord in the highest!

(Please stand if you are able)

Offering Presentation: "Voices Raised to You"



1 Voic - es raised to you we of - fer; tune them, God, for
5 How can an - y praise we of - fer mea - sure all the
songs of praise. Hearts and hands we bring in trib - ute
thanks we owe? Take our hearts and hands and voic - es—
for your gifts through all our days. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!
Al - le - lu - ia! Tri - une God, to you we sing!

Offering Prayer

Pastor: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

All: Amen.

The Great Thanksgiving

Pastor: The Lord be with you.

All: And also with you.

Pastor: Lift up your hearts.

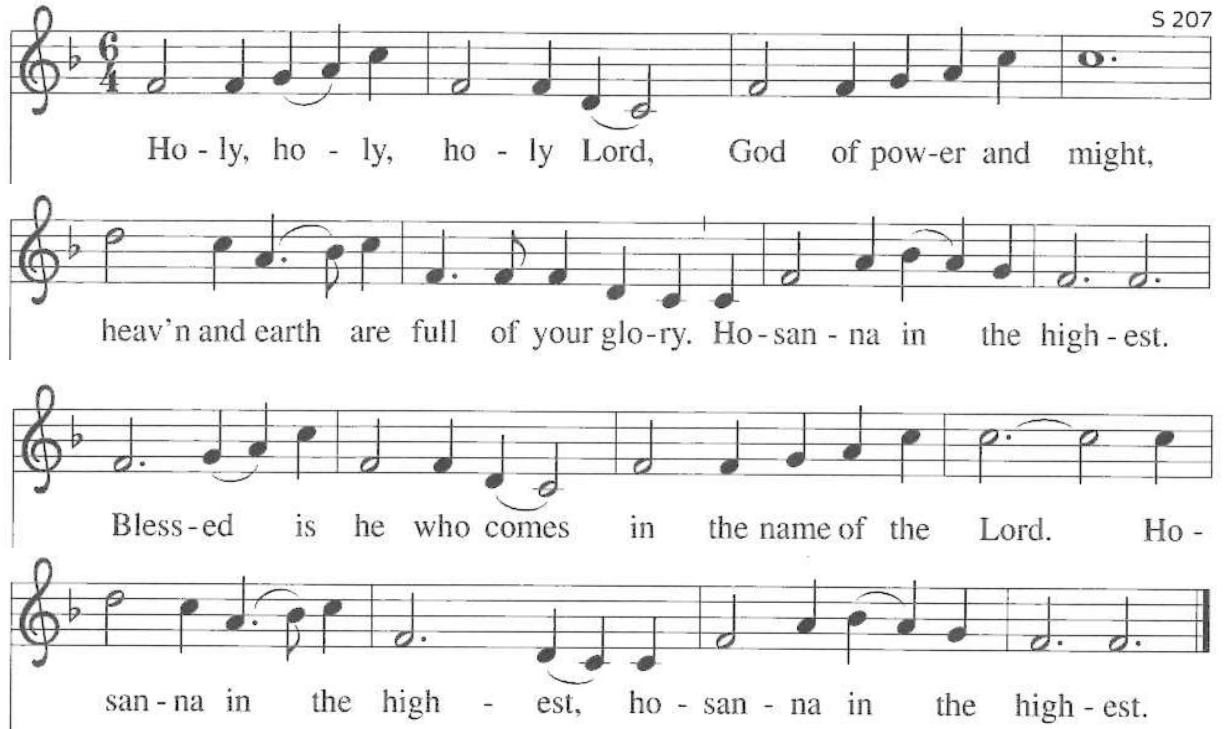
All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

The Great Thanksgiving

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their undending hymn:



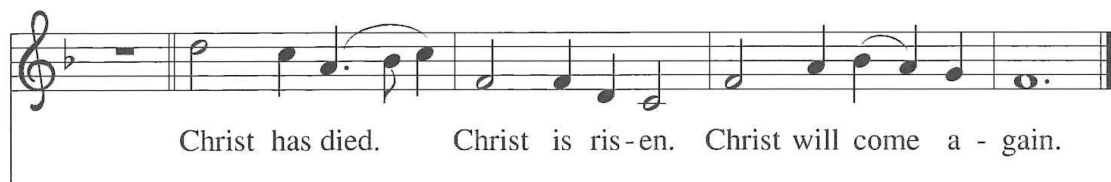
S 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Pastor: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you be, O God, Father, Son and Holy Spirit, be all honor and glory in your church, now and forever.



The Lord's Prayer

Pastor: Let us pray as our Savior taught.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion Invitation

Pastor: Christ has set the table with more than enough for all.
Come!

Lamb of God

S 208

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Music: "Variations on Holy Holy Holy (Nicaea)"

Organ with *bells solo* by *Bob Newbury*

Post Communion Prayer

Pastor: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

All: Amen.

Blessing

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

All: Amen.

Closing Hymn: "I Bind unto Myself Today"



1 I bind un - to my - self to - day the strong name



of the Trin - i - ty by in - vo - ca - tion



of the same, the Three in One and One in Three.



5 I bind un - to my - self the name, . the strong name



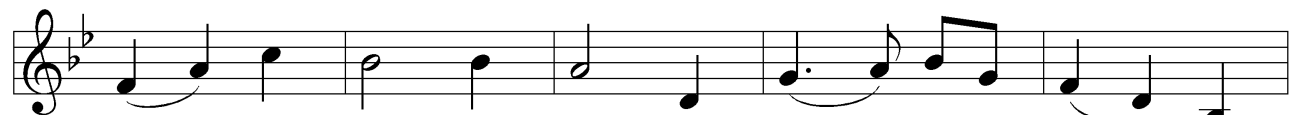
of the Trin - i - ty by in - vo - ca - tion



of the same, . the Three in One and One in Three, . of



whom all na - ture has cre - a - tion, e - ter - nal



Fa - ther, Spir - it, Word. Praise to the Lord of



my sal - va - tion; sal - va - tion is of Christ the Lord!

Dismissal

Pastor: Alleluia! Go in peace. Rejoice and be glad.

All: **Thanks be to God. Alleluia!**

Postlude

Announcements

Memorial Veteran Brick Installation—Today we remembered and honor five military veterans with the dedication of new veteran bricks for the base of our Veteran Memorial Flag Pole. The five veterans were:

- ◆ GEORG (Mike) M. OTTO, U.S. ARMY, 1959-1962
- ◆ CHARLES H. HASS, U.S. NAVY, WORLD WAR I
- ◆ CHARLES W. MILLER, U.S. MERCHANT MARINES, WORLD WAR II
- ◆ ROBERT E. MACBRIDE, U.S. NAVY, WORLD WAR II
- ◆ RICHARD A. MCKIE, U.S. ARMY, VIETNAM WAR

Adding these 5 new bricks gives us a total of 68 bricks, 48 deceased vets, 20 living vets. We thank you all for your service.

Christian Movie—We will be showing the movie, “Testament: The Story of Moses” in the chapel over 3 Tuesdays at 11am. Join us May 14, 21, 28.

Maggie’s Summer Camp Item Collection—Please see the list on the Narthex table or in the May edition of the Communicator to provide one of the items.

Loop Ministry Looking for Board Members—Give your time to a worthy cause and become a board member. Speak to Pastor Wilck or Rainer Stellrecht for more information.

Special Sunday School Activities— June 3rd will be our next special activity day.

Last regular Sunday School day—June 9th—members of the Sunday School will be collaborating with the choir.

New This Summer—Multi-age Activity days—on the first Sundays of the month, July 7th and August 4th. Gather at 9: 15 a.m. in the Youth Room. Breakfast will be provided. Visitors and friends are encouraged and welcome.

Jubilees Picnic—June 20th at 12pm at Memorial Park Lodge in Gates. Please sign up.

Piano Voice Recital—Lucas and Jonathan will be giving a recital on July 19th (Time TBA). The recital will feature Classical Solo Piano, Opera, Art Song and Musical Theater. A portion of the proceeds will support the purchasing of new music for the choir and bell choir.

Announcements

Memorial Veteran Brick Installation—Today we remembered and honor five military veterans with the dedication of new veteran bricks for the base of our Veteran Memorial Flag Pole. The five veterans were:

- ◆ GEORG (Mike) M. OTTO, U.S. ARMY, 1959-1962
- ◆ CHARLES H. HASS, U.S. NAVY, WORLD WAR I
- ◆ CHARLES W. MILLER, U.S. MERCHANT MARINES, WORLD WAR II
- ◆ ROBERT E. MACBRIDE, U.S. NAVY, WORLD WAR II
- ◆ RICHARD A. MCKIE, U.S. ARMY, VIETNAM WAR

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This Week

May 26—Sunday –Trinity Sunday

9: 00 a.m. Sunday School
 9: 30 a.m. Choir Practice
 10: 00 a.m. Communion Service

May 28—Tuesday

10: 00 a.m. Bible Study
 11: 00 a.m. Christian Movie

May 31—Friday

5: 30 p.m. German School, Small Class
 5: 30 p.m. Nash Baptism

June 2—Sunday

9: 00 a.m. Sunday School
 9: 30 a.m. Choir Practice
 10: 00 a.m. Worship Service

Service Schedule

Day & TIME	SERVICE LEADER	USHER	LECTOR	GREETER	Communion Assistant	Cross Bearer
Sunday May 26	Ed Jarvis	Carol Ransom	Carol Ransom	Daryl Jarvis	Peggy Hamblin & Steve Brady	Paul Hamblin
Sunday June 2	Carol Werth	Peggy Hamblin	Donna Zacharko	Mary Ellen Saur	<i>n/a</i>	<i>n/a</i>
Sunday June 9	Mary Ellen Saur	David Nowatka	Mike Frey	Ed Jarvis	Deb Frey Ed Jarvis	John Macksamie
Sunday June 16	Diane Parke-Potter	Rod Potter	Rod Potter	Paul Hamblin		

Birthdays This Week

Elliana Karcher May 26
 Annabelle Guiles May 27
 Ann Morningstar May 27
 Carolyn Hane..... May 29

Anniversaries This Week

David & Cheryl Stone May 26, 51 years
 Rainer & Elizabeth Stellrecht..... May 27, 45 years
 Paul & Peggy Hamblin..... May 28, 41 years
 Robert & Norma Snyder May 29, 64 years
 James & Linda Palmer May 31, 44 years

Our Saviour Church Council



Steve Brady, <i>President</i>	<i>2 year term</i>	<i>Zoom Coordinator</i>
Ann Seppa, <i>Vice President</i>	<i>2 year term</i>	<i>WELCA, Church & Community</i>
Heidi Kozireski, <i>Secretary</i>	<i>2 year term</i>	<i>Finance</i>
Deb Ciccone, <i>Treasurer</i>	<i>1 year term</i>	<i>Finance</i>
Dave Cuff	<i>1 year term</i>	<i>Missions</i>
Lois Dannenberg	<i>3 year term</i>	<i>Properties</i>
Charlyne Hickey, <i>at large</i>	<i>1 year term</i>	<i>Reformation Archives</i>
Frank Johnson	<i>2 year term</i>	<i>Properties</i>
John Macksamie	<i>2 year term</i>	<i>Missions</i>
Ruth Otto	<i>3 year term</i>	<i>Worship</i>
Mary Ellen Saur, <i>at large</i>	<i>1 year term</i>	<i>Stewardship</i>
Pam Spencer	<i>1 year term</i>	<i>Evangelism, Alpha</i>
Rainer Stellrecht	<i>1 year term</i>	<i>Logistics</i>
Carol Werth	<i>2 year term</i>	<i>CLC</i>

In Our Prayers

Members In Need of Prayer

Barb Collins, Jack Erbelding, Bev Evans, Jim Flick, Meredith Fries, Gerry Haak, Carolyn Hane, Merlyn Hann, Bonnie Hartfiel, Lynn Johnston, Greg Lombard, Jean Lombard, Elly Mahler, Linda Palmer, Jackie Potter, Joe Scuderi, Bob Snyder, Pastor Joachim Wilck, Janine Westa, Marilies Renke, Irma Sieg, John Macksamie,

Members & Friends Serving Our Country

Alexander McDonough, USCG, Dave Oliver, Sergeant Major of the Army National Guard

Others Serving

LTC Paul Graf , Captain Matthew Wormuth

Family & Friends In Need of Payer

John Aune.....*brother of Ann Marie MacBride*
Sam Bagdan*nephew of Ray McQueen*
Danny Baird*son of Valerie Baird*
Michael Baird, Jr.*son of Valerie Baird*
Jeremy Balmer*nephew of Valerie Baird*
Shannon Balmer*niece of Valerie Baird*
Dan Burrell and family*friends of John and Debi Macksamie*
Anthony Caratello.....*friend of Valerie Baird*
Rick Conley *friend of Jean Lombard*
Annette and Casey Corbridge and family *family of Debi and John Macksamie*
Marilyn Dawe..... *sister of Richard Forsey*
Marlene Denz *mother of Paul Denz*
Rich Doehl *friend of Debi Macksamie*
Krystle Earle *daughter of Debbie Frey*
Valerie Gingello.....*sister of April O'Connor*
Gary Gubiatti*stepmom's brother of Valerie Baird*
Barbara Haefele..... *aunt of Steven Fries*
Roy & Ann Hamblin *parents of Paul Hamblin*
Stacy Harris *friend of Wendy Forrest*
Kyle Hopkins.....son of Larry & Janie Hopkins
Sean Hopkinsson of Larry & Janie Hopkins
Family or Rick Horn..... cousin of Wendy Forrest

Family & Friends In Need of Payer Continued

Cathy Lee Johnson.....*niece of Ann Seppa*
Nancy Lenox*mother in law of Steve Fries*
Greg Lombard..... *son of Jean Lombard*
Scott Lynaugh *nephew of Alice Crawford*
Zoe and John Marshall *friends of Debi Macksamie*
JohnAnthony Neri..... *nephew of Alice Crawford*
Lucy Pilaroscia *neighbor of Peggy Hamblin*
Scott Preston..... *son of Karen Preston*
Marianna Reed..... *friend of Debi Macksamie*
Martha Richenberg*sister of David Nowatka*
Lois Russell *friend of our WELCA*
Mary Anne Schnabel..... *friend of Bill Vogel*
Matt Seger *family friend of Valerie Baird*
Joseph Seiler..... *brother in law of David Nowatka*
Avrie Sinesiou *friend of Keely Lyons*
Denton Sutphen*brother of Debi Macksamie*
Glena Sutphen *sister-in-law of John and Debi Macksamie*
Kerri Wallenhorst and family..... *friends of Jenny (Stich) Guiles*
Judy Whitney *cousin of Ric Seiling*
Clarence Wingate *nephew-in-law of Jack Erbelding*
Sammy Zaffuto*friend of Alice Crawford*

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