

# The Lutheran Church of Our Saviour

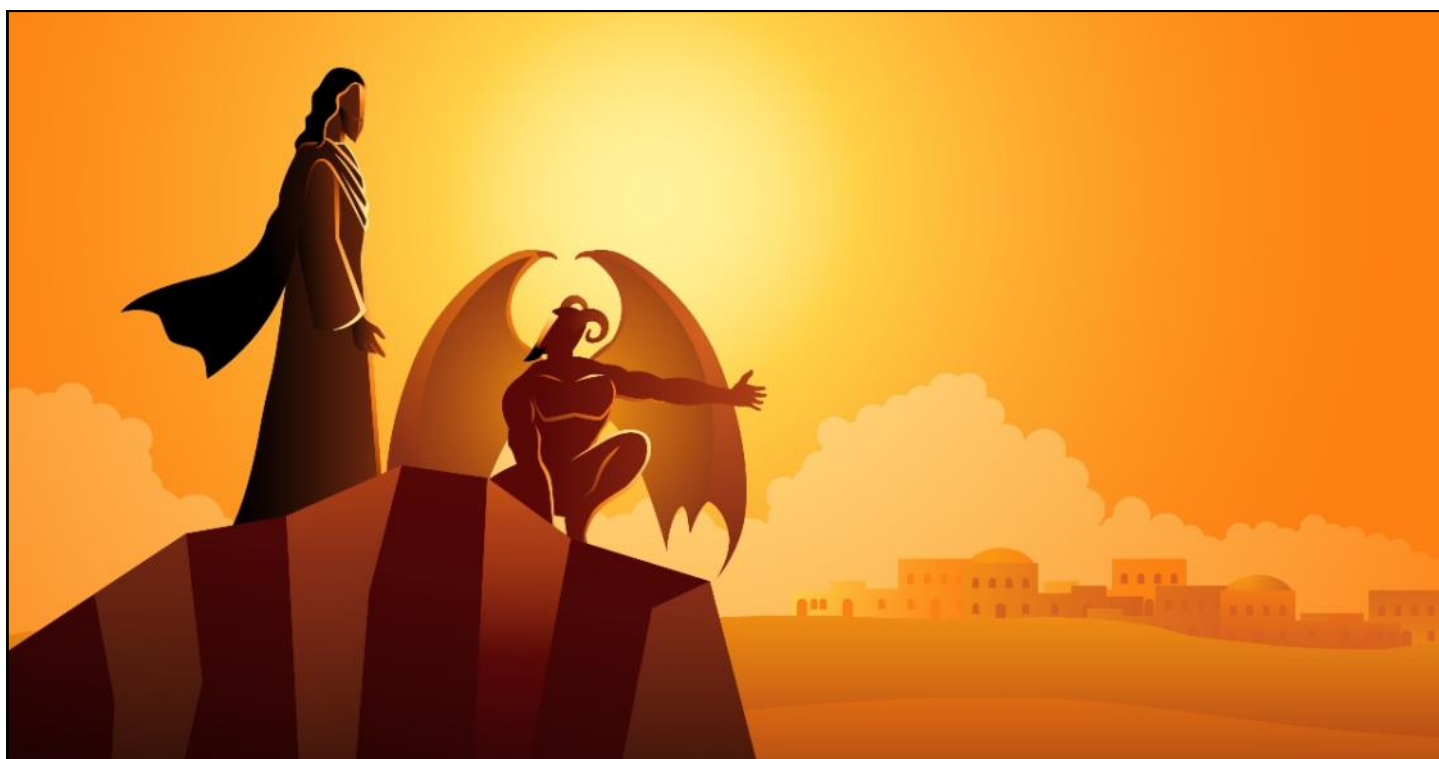
2415 Chili Avenue, Rochester, NY 14624

[www.oursaviourrochester.org](http://www.oursaviourrochester.org)



## THE FIRST SUNDAY IN LENT

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.



Sunday, March 9, 2025



## Prelude

### Welcome & Announcements

#### Processional Hymn

#### "I Heard the Voice of Jesus Say"

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

#### Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# Kyrie

Pastor S 156



A single musical staff in G major (one flat) for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter rest, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

In peace, let us pray to the Lord.

Assembly



A single musical staff in G major for the Assembly part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.

Lord, have mer - cy.

Pastor



A single musical staff in G major for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

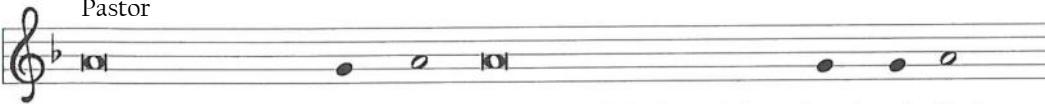
Assembly



A single musical staff in G major for the Assembly part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.

Lord, have mer - cy.

Pastor



A single musical staff in G major for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

For the peace of the whole world, for the well - being of the church of God,



A single musical staff in G major for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

and for the unity of all, let us pray to the Lord.

Assembly



A single musical staff in G major for the Assembly part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.

Lord, have mer - cy.

Pastor



A single musical staff in G major for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,



A single musical staff in G major for the Pastor part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

let us pray to the Lord.

Assembly



A single musical staff in G major for the Assembly part. It begins with a treble clef and a key signature of one flat. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.

Lord, have mer - cy.



# Psalm: Psalm 91:1-2, 9-16, "On Eagles Wings"

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

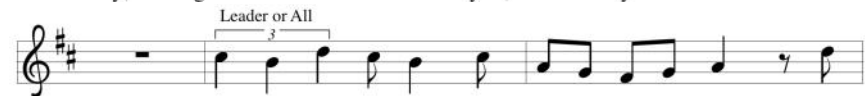


3 You need not fear the ter-ror of the night, nor the ar-row that flies by

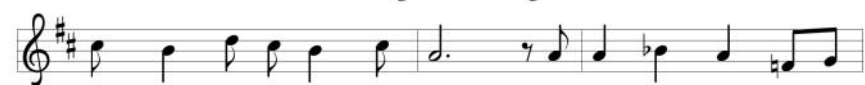


day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All



4 For to the an-gels God's giv-en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

Final refrain  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

## Second Reading: Romans 10:8b-13

Lector: Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

A reading from the Paul's letter to the church in Rome.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector: The word of the Lord.

All: Thanks be to God.

*(Please stand if you are able)*

### The Gospel Acclamation

S 160b

Glo - ry and praise to you, O Lord Je - sus Christ.

The first part of the musical score consists of a vocal line and a piano accompaniment. The vocal line is written on a single staff in G major (one flat) and 4/4 time. It features a melodic line with a mix of eighth and quarter notes, ending with a final cadence. The piano accompaniment is written on two staves (treble and bass clef) and provides a harmonic foundation with chords and moving lines.

One does not live on bread al - one, but by every word that comes forth from the mouth of God

The second part of the musical score continues the vocal line and piano accompaniment. The vocal line has a more rhythmic feel, with some rests and a clear phrasing structure. The piano accompaniment continues to support the vocal line with chords and melodic fragments.

## The Gospel: Luke: 4:1-13

Pastor: A reading from the Holy Gospel according to St.. Luke.

All: Glory to you, O Lord.

Pastor: Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Pastor: The Gospel of the Lord.

All: Praise to you, O Christ.

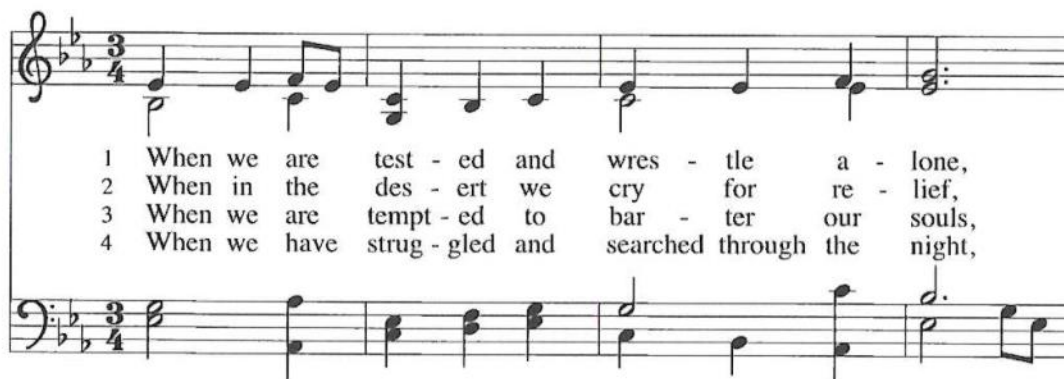


*(The assembly may be seated)*

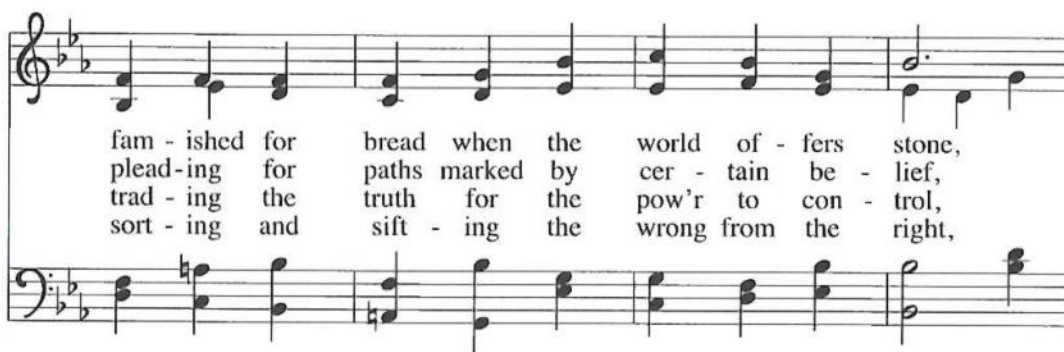
**The Sermon” Pastor Wilck**

*(Please stand if you are able)*

## Hymn of the Day "When We Are Tested"



1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the pow'r to con - trol,  
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.



## The Nicene Creed

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the Church

Pastor: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. (*A brief silence.*) Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,

All: hear our prayer.

Pastor: Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may use the natural resources that you provide for us to build your kingdom on earth. God, in your mercy,

All: hear our prayer.

Pastor: Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,

All: hear our prayer.

Pastor: Steadfast God, speak words of courage to your people in the wilderness. Help those living in impoverished countries find the strength and determination to create just societies that are worthy of their people. God, in your mercy,

All: hear our prayer.

Pastor: Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all will find belonging in your love. We pray for all who are ill especially: Barb Collins, Elaine DeVantier, Jack Erbelding, Jim Flick, Debbie Frey, Meredith Fries, Geraldine Haak, Bonnie Hartfiel, Janie Hopkins, Daryl Jarvis, Don Jermyn, Lynn Johnston, Barb King, Greg Lombard, Jean Lombard, John Macksamie, Linda Palmer, Jackie Potter, Marilies Renke, Edith Russell, Joe Scuderi, and Janine Westa. God, in your mercy,

All: hear our prayer.

Pastor: Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,

All: hear our prayer.

Pastor: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

All: Amen.

## **Peace**

*(the people may greet one another with a sign of Christ's peace and may say, "peace be with you," or similar words.)*

Pastor: Peace be with you.

All: And also with you.

Pastor: Let us share with one another a sign of Christ's peace.

*(Please be seated)*

## **Offertory Song "I Found the Treasure"**

*(The offering is collected and brought forward during the singing of the hymn.)*

Lord to whom shall we go? You alone speak the words of life.  
You alone on the earth or in heaven above  
are my saviour and my Lord.

I found a treasure in a field, that neither time nor death can steal.  
I will sell what I have, give all that I am,  
to hold this treasure as my own.


Jesus, Lord of my life, I can ask for nothing more  
than to see and believe that my life lies in You,  
in the kingdom of my Lord.

I found a treasure in a field, that neither time nor death can steal.  
I will sell what I have, give all that I am,  
to hold this treasure as my own.

(Please stand if you are able)


## The Great Thanksgiving

Pastor: All: S 161




The Lord be with you. And al - so with you.

Pastor: All:




Lift up your hearts. We lift them to the Lord.

Pastor:




Let us give thanks to the Lord our God.

All:




It is right to give our thanks and praise.


Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Pastor: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Pastor: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

All: Come, Holy Spirit.

Pastor: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

All: Come, Holy Spirit.

Pastor: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



## The Lord's Prayer

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.



## Invitation to Communion

Pastor: Come to the banquet, for all is now ready.

# Communion Hymn: "Bless Now, O God, the Journey"

1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.



## **Communion Choir Anthem: "Now in this Banquet" by Marty Haugen**

*Refrain:* Now in this banquet, Christ is our bread; Here shall all hungers be fed.  
Bread that is broken, wine that is poured, Love is the sign of our Lord.

Verses: You who have touched us and graced us with love,  
make us your people of goodness and light. (refrain)

Let our hearts burn with the fire of your love;  
open our eyes to the glory of God. (refrain)

God who makes the blind to see, God who makes the lame to walk,  
bring us dancing into day, lead your people in your way. (refrain)

Hope for the hopeless, light for the blind,  
Strong is your name, Lord, "Gentle," and "Kind." (refrain)

Call us to be your light, call us to be your love,  
make us your people again. (refrain)

Come, O Spirit! Renew our hearts!  
We shall arise at be children of light. (refrain)

*(Please stand if you are able)*

### **Post Communion Blessing**

Pastor: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

All: Amen.

### **Post Communion Prayer**

Pastor: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

All: Amen.

### **Blessing**

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

All: Amen.

## Sending Song, "The Glory of these Forty Days"

1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame,  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## Dismissal

Pastor: Go into the wilderness, serve the Lord.

All: Amen.

## Postlude