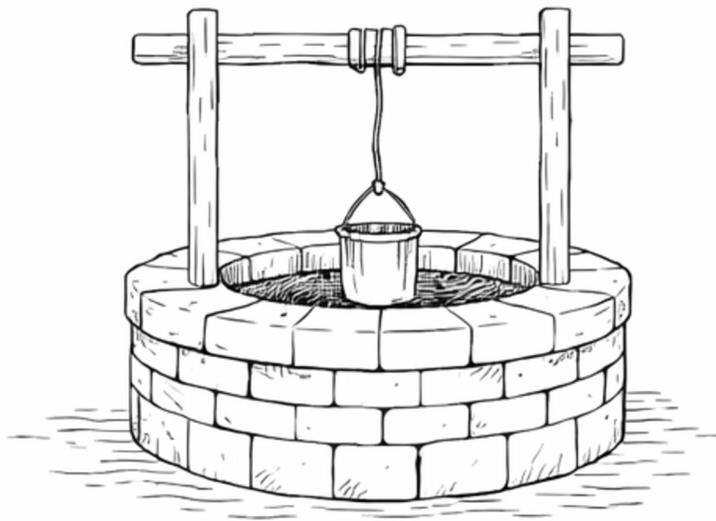


Church of Our Saviour

# LENT 3

March 8 • 10:00 a.m.



*Everyone who drinks of this water will be thirsty again...*

PRELUDE  
WELCOME & ANNOUNCEMENTS



*(Please rise as you are able)*

CONFESSION & FORGIVENESS

Pastor: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**All: Amen.**

Pastor: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Pastor: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For seeking worldly delights that deceive us and dishonor you: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For desiring self-reliance instead of hungering for your word: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For drawing from the well of self-serving ambition, and for disdain the living water Christ offers:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

ENTRANCE HYMN: ELW 331,  
"AS THE DEER RUNS TO THE RIVER"

Pastor: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And also with you.**

KYRIE

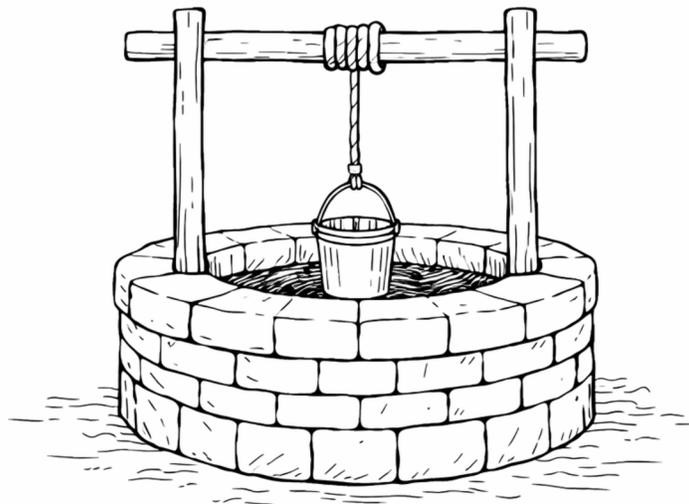
Lord, have mer - cy. Lord, have mer - cy.

5 Christ, have mer - cy. Christ, have mer - cy.

9 Lord, have mer - cy. Lord, have mer - cy. Lord, have

14 mer - cy, have mer - cy. *poco rit.*

All: **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**



# THE WORD

## FIRST READING: EXODUS 17:1-7

Lector: A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

**All: Thanks be to God.**

### PSALM 95

*Refrain*

If to - day you hear God's voice,  
hard - en not your hearts.

1st time  
through  
choir  
sings, all  
repeat.

Come, ring out our joy to the Lord. Hail the rock who saves us,  
let us come now before our God, with songs let us hail the Lord. *(all sing refrain)*

Come, let us bow and bend low let us kneel before God who made us,  
for here is our God; we the people, the flock that is led by God's hand. *(all sing refrain)*

O that today you would hear God's voice, "Harden not your hearts,  
as on that day in the desert when your parents put me to the test." *(all sing refrain)*

## SECOND READING: ROMANS 5:1-11

Lector: A reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

**All: Thanks be to God.**

*(Please rise as you are able)*

### GOSPEL ACCLAMATION



Re - turn to the Lord, your God, re - turn to the Lord, your God, who is



gra-cious and mer-ci-ful, slow to an-ger, and a-bound-ing in stead-fast love.



## GOSPEL: JOHN 4:5-42

Pastor: The Holy Gospel according to St. John.

**All: Glory to you, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." His disciples had gone to the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" Jews do not share things in common with Samaritans. Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" who is called Christ. "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

**All: Praise to you, O Christ.**

*(you may be seated)*

CHILDREN'S SERMON/SERMON : PASTOR PAUL EGENSTEINER

*(Please rise as you are able)*

## HYMN OF THE DAY: ELW 419 “FOR ALL THE FAITHFUL WOMEN”

### VRS. 1, 8, 2, AND LAST THE APOSTLES’ CREED

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

A.M. Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

*(A brief silence)*

A.M. O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**All: Your mercy is great.**

A.M. When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

**All: Your mercy is great.**

A.M. When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**All: Your mercy is great.**

A.M. When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially those we now name either silently or aloud... Hear us, O God.

**All: Your mercy is great.**

A.M. When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles, especially our director of music Jonathan, and Lucas our accompanist. Hear us, O God.

**All: Your mercy is great.**

A.M. O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

**All: Your mercy is great.**

A.M. Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

# THE PEACE

Pastor: The peace of Christ be with you always.

**All: And also with you.**

## THE MEAL

### OFFERTORY ANTHEM: WE BELONG TO YOU

We belong to you, O Lord of our longing, We belong to You.  
In our daily living, dying and rising We belong to You.

In the waters of your mercy, When the old becomes the new,  
Souls united in the mystery: We belong to You.

Filled with gifts and filled with goodness, Spirit breathing life into  
All who seek to find their purpose: We belong to You.

When we share the bread you've broken With the many and the few,  
We are blessed and we are broken; We belong to You.

We are called to share your word, Lord, In all we say and all we do.  
As our journey moves us onward, We belong to You.

*(please stand as you are able)*

### OFFERING PRAYER

AM:

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

## THE GREAT THANKSGIVING

### DIALOGUE

Pastor: The Lord be with you. **All: And also with you.**

Pastor: Lift up your hearts. **All: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*mp*  
Ho - ly, Ho - ly, Ho - ly Lord God of

T, B *mp*

7  
hosts. — Ho - ly, Ho - ly, Ho - ly

13  
Lord God of hosts. — Heav - en and earth are

*f*

19  
full, — full — of your glo - ry. Ho -

*mf*

25  
san - na in the high - est. Ho - san - na in the

high - est. Bless - ed is he who comes —

*f*

37  
in the name of the Lord. — Ho - san - na in the

*mp*

43

high - est. Ho - san - na in the high - est. *dim.*

## WORDS OF INSTITUTION

Pastor: In the fullness of time you sent your Son, not to condemn, but to reconcile; not to abandon, but to restore. Through his life, death, and resurrection you have opened the way of return.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his promise of mercy, we proclaim the mystery of faith:

CONG.

Dy - ing you de - stroyed our death. — Ris - ing you re - stored our  
life Lord Je - sus come in glo - ry, Lord Je - sus come in glo - ry. *repeat ad lib.*

Pastor: Pour out your Holy Spirit upon this bread and cup and upon us gathered here. As we receive these gifts of grace, return our hearts to you. Make us faithful in love, steadfast in mercy, and courageous in repentance, until we share the feast of your eternal covenant; through Jesus Christ, our Savior and Lord.

A - men, a - men, a - men,  
T, B *mp*  
a - men, a - men.

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Pastor: Come to the table. Feast on God's goodness and mercy.

Je - sus, Lamb of God, have mer - cy on us.

5 Je - sus, Bear - er of our sins, have mer - cy on us.

9 Je - sus, Re - deem - er, Re - deem - er of the world. give us your

14 peace, give us your peace.

## COMMUNION HYMNS

ELW: 461 "ALL WHO HUNGER"

ELW: 474 "BREAD OF LIFE FROM HEAVEN"

*(please stand as you are able)*

## TABLE BLESSING

Pastor: The Body and Blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

### COMMUNION INSTRUCTIONS

- All baptized Christians are welcome (children are welcome to receive according to family practice).
- Wait for the ushers' signal and follow their guidance.
- Form two lines in the center aisle and proceed to the front steps to receive Communion.
- Place empty cups in the trays at the right and left, and return via the side aisles.

## POSTCOMMUNION PRAYER

AM: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

## BLESSING

Pastor: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always. In the name of the Father, the Son , and the Holy Spirit. **Amen.**

## CLOSING HYMN

ELW: 534 "SAVIOR, AGAIN TO YOUR DEAR NAME"

## DISMISSAL

AM: Go in peace. Live the good news.

**All: Thanks be to God.**

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**The Lutheran Church of Our Saviour**  
**2415 Chili avenue**  
**Rochester, Ny 14624**  
**585-247-7824**  
**[www.oursaviourrochester.org](http://www.oursaviourrochester.org)**