

LUTHERAN CHURCH  
OF OUR SAVIOUR

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*Second Sunday after Pentecost*

JUNE 7, 2026



# Welcome & Announcements

## Prelude

### Dedication of a Piano

Pastor: Dear friends: Today we give thanks to God and we seek God's blessing as we set apart this piano for the glory and praise of God.

*(A brief statement by Director of Music)*

Pastor: Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. (Colossians 3:16-17)

*(Please stand as you are able)*

Pastor: Sing with joy to God our strength

**People: and raise a loud shout to the God of Jacob.**

Pastor: Praise God with tambourine and dance;

**People: praise God with strings and pipe.**

Pastor: We give you thanks, O God, creator of the universe, for your abundant gifts. The whole earth reflects your glory; all your creatures praise you. We lift our voices to join the sounds and song of heaven and earth, of things seen and unseen, in praise of your glory.

You alone do great wonders, and by your wisdom you made the heavens and the earth. You have breathed your breath of mercy into your children, to hear from them a joyful shout with their own song.

In the fullness of time, O God, you sang your new song, our Lord Jesus Christ, who is exalted by poets, musicians, and all your saints. Your Spirit is the breath of our music and song. Send your blessing upon us and upon this piano, which we dedicate to your praise and glory and in loving memory of Merlyn Hahn. Enrich the lives of your people through it, and grant us faith to hear your gracious purpose in it. By your Holy Spirit, let this piano enliven the proclamation of your word to the building up of your church, to the glory of your name, and to the good of all your people; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Opening Hymn: "Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.



## Invocation

Pastor: Blessed be the Holy Trinity, one God, who gathers us in mercy, walks beside us in grace, and fills us with the fire of the spirit. Amen.

## Confession

Pastor: Friends in Christ, God calls us continually into honesty, mercy, and renewal. We come before God not because we are perfect, but because God is gracious. Let us open our hearts to the One who knows us completely and loves us still.

# Song of Contrition

Moderately

G G/B C

Great is Your faith - ful - ness, O God, of Ja - cob.  
Great is Your love and jus - tice, God of Ja - cob.

Em7 C

You wres - tle with the sin - ner's rest - less heart.  
You use the weak to lead the strong.

G G/B

You lead us by still wa - ters of in -  
You lead us in the song of Your

C Em7

to sal - mer - cy, and noth - ing can  
sal - va - tion, and all Your peo -

D C

keep us a - part. } So re -  
ple sing a - long. }

Am7 G/B C

mem - ber Your peo - ple, re - mem - ber Your

D Em7 D G/B C

chil - dren, re - mem - ber Your prom - ise, O God.

G D Em7

Your grace is e - nough, Your grace is e - nough,

C G D C To Coda

Your grace is e - nough for me.

1 2 D.S. al Coda

Your

CODA G

For me.

# Words of Grace

Pastor: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love. **Amen.**

## Song of Mercy: “Only a Shadow”

### VERSES

Melody

1. The love \_\_\_\_\_ we have for you, O Lord, is \_\_\_\_\_ on - ly a \_\_\_\_\_  
1. shad-ow of your love for us; on - ly a shad-ow of your  
1. love for us; your deep \_\_\_\_\_ a - bid - ing love. \_\_\_\_\_ to Verse 2

The musical notation for the verses is written on a treble clef staff with a key signature of two flats (Bb) and a 4/4 time signature. The melody is simple and hymn-like. Chord symbols Bb, Eb, F, and Bb are placed above the staff to indicate the harmonic structure. The lyrics are written below the staff, with lines indicating where the melody continues.

### REFRAIN

Our lives \_\_\_\_\_ are in your hands, \_\_\_\_\_ our lives \_\_\_\_\_  
\_\_\_\_\_ are in your hands. \_\_\_\_\_ Our love \_\_\_\_\_ for you will  
grow, O Lord; your light \_\_\_\_\_ in us will shine. \_\_\_\_\_

The musical notation for the refrain is written on a treble clef staff with a key signature of two flats (Bb) and a 4/4 time signature. The melody is simple and hymn-like. Chord symbols Eb, Bb, F, Eb, and Bb are placed above the staff to indicate the harmonic structure. The lyrics are written below the staff, with lines indicating where the melody continues.

## Prayer of the Day

Pastor: Let us pray...

People: **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

## The Epistle: "Romans 4:13-25"

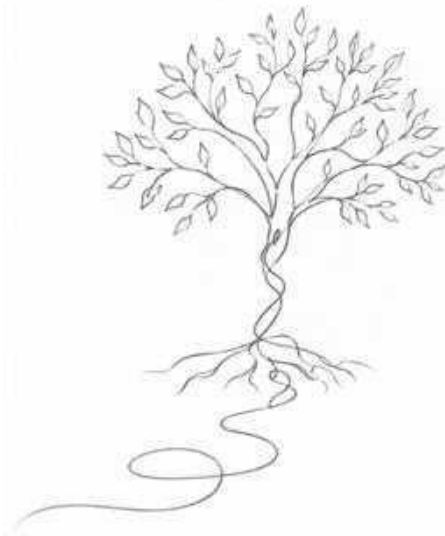
**Reader:** A reading from Paul's Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.

**People:** Thanks be to God.



## Psalm 50:7-15

Reader: Call upon me in the day of trouble, says your God.

**People: Call upon me in the day of trouble, says your God.**

Reader: “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God. I do not accuse you because of your sacrifices; your burnt offerings are always before me. I will not accept a calf from your stalls, nor goats from your pens; for all the wild animals of the forest are mine, the cattle on a thousand hills.

**People: Call upon me in the day of trouble, says your God.**

Reader: I know every bird of the mountains, and the creatures of the fields are mine. If I were hungry, I would not tell you, for the whole world is mine and all that is in it. Do you think I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. Call upon me in the day of trouble; I will deliver you, and you shall honor me.

**People: Call upon me in the day of trouble, says your God.**

### Gospel Acclamation: “Open My Eyes”

Melody

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff begins with a repeat sign and a double bar line. The second staff ends with a double bar line. The third staff concludes with a double bar line and the word 'Fine'.

1, 5. O - pen my eyes, Lord. Help me to see  
 2. O - pen my ears, Lord. Help me to hear

1, 5. your face. O - pen my eyes, Lord.  
 2. your voice. O - pen my ears, Lord.

1, 5. Help me to see.  
 2. Help me to hear.

Chords: F, Bb, F/A, Gm7, C7sus4, F, C/E, Dm7, Dm7/C, Bb, F/A, Gm7, C7sus4, F (rit. last time), Bb/D, F (Fine)

## Gospel: Matthew 9:9-13, 18-26

Pastor: The Holy Gospel according to Matthew.

**People: Glory to you, O Lord.**

Pastor: As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

Pastor: The Gospel of the Lord.

**People: Praise to you, O Christ.**



Children's Sermon/Sermon  
*Pastor Paul Egensteiner*

Song of Response: "Come to Me

*Refrain: Moderately*

Come to me, all who la - bor and are heav - y bur - dened,  
and I shall give you rest. Take up my yoke and  
learn from me, for I am meek and hum - ble of  
heart, and you'll find rest for your souls.

Yes, my yoke is eas - y and my bur -

den is light.

1-5 to Verses Final Fine

Verses

1. You, God, are my shep-herd. I shall nev-er be in need.  
 2. Be - side peace-ful wa - ters you re - store — my true self;  
 3. Should I be sur-round-ed by the shad - ows of death,

D.C.

1. Fresh and green are the mead-ows where you give me — rest.  
 2. There you lead me to walk — in the path of new life.  
 3. I will not fear, for you are stead-fast in your — love.

# Prayers of the People

*(Sung Before and After Prayers 2 times each)*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The first system has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." The second system has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." Chord symbols are written above the vocal lines: Em, Am, D, G, C, F#dim, B for the first system; and Em, Am, D, Em, Am, B, Em for the second system.

Reader: Gathered together by the Holy Spirit, let us pray for the church, the world, and all those in need.

*(a brief pause for reflection)*

Merciful God, you call us from fear into faith and from judgment into compassion. Shape your church to reflect the mercy of Christ, renew the earth entrusted to our care, and bring peace wherever there is conflict, division, or injustice. Draw near to those who suffer in body, mind, or spirit; comfort those who mourn, strengthen those who struggle, and sustain all who feel burdened by grief, illness, loneliness, or uncertainty, especially those we now name...

*(we pray for those we name, either silently or aloud)*

Bless our homes, our community, and this congregation with generosity, hospitality, and joy, and guide us by your Spirit as we serve our neighbors and share your love. We give thanks for all who have gone before us in faith and for the witness of their lives, trusting that the God who raised Jesus from the dead continues to bring life, hope, and healing into our world. Receive the prayers we speak and those we carry silently in our hearts, through Jesus Christ our Lord. Amen.

*(we sing the refrain 2 times)*

# Collection of Gifts & Preparation of the Table

Lucas Myers - Piano

## Communion Acclamation: "Our God is Here"

*Melody*  $\text{♩} = 2$  *Verses*  
*mf*

1. Here in this time, — here in this place, —

*Baritone* *mf*

1. here we are stand - ing face to face. — Here in our hearts, —

*Soprano*  
*Alto*

1. here in our lives, — our God is here. — Here for the bro - ken,

1. here for the strong, — here in this tem - ple we be - long. —

1. Here in our hearts, — here in our lives, — our God is here. —

Refrain

*cresc.* *f*

And we cry: "Ho - ly! Ho - ly! Ho - ly are you!"

*cresc.* *f*

We cry: "Ho - ly! Ho - ly! Ho - ly and true!"

A - men, we do be-lieve our God is here.

1

Our God is here.

Final

A - men, we do be-lieve our God is here.

*decresc.* *mf* 3

Our God is here.

*decresc.* *mf* 3

## Words of Institution

**Pastor:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**People: Christ has died. Christ is risen. Christ will come again.**

**Pastor:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

**Pastor:** Come to the table. Christ is present here for us.



# Communion Song: "As We Gather at Your Table"

A D A F#m Bm A Dsus4 D

1. As we gath - er at your Ta - ble, As we lis - ten to your Word,  
 2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of life;  
 3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that feast

Gmaj7 D F#m A D Em7 A7 Dsus4 D

1. Help us know, O God, your pres - ence: Let our hearts and minds be stirred.  
 2. Send us forth to love and serve you, Bring - ing peace where there is strife.  
 3. Where tri - um - phant Love will wel - come Those who had been last and least.

A D G Bm A7 D A7 Bm

1. Nour - ish \_ us with sa - cred sto - ry Till we \_ claim it as our own;  
 2. Give us, \_ Christ, your great com - pas - sion To for - give as you for - gave;  
 3. There no \_ more will en - vy blind \_ us Nor will \_ pride our peace de - stroy,

A Bm D A F#m Em7 A7 Dsus4 D

1. Teach us through this ho - ly ban - quet How to make Love's vic - t'ry known.  
 2. May we still be - hold your im - age In the world you died to save.  
 3. As we join with saints and an - gels To re - peat the sound - ing joy.

# Communion Song: "Loaves are Broken, Words are Spoken"

1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us

Chords: Eb, Ab, Eb

Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions

Chords: Cm, Fm7, Bb, Cm, Fm

heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

Chords: Bb, Cm, Fm7, Bb7, Eb

*Refrain*

By your bod - y bro - ken for us, by your

Cm Ab Eb Bb Eb

wine of life out - poured, Je - sus, feed a - gain your

Ab Eb Bb G<sup>7</sup> Cm Bb

peo - ple. Be our Host, our Life, our Lord.

Fm Ab Eb Fm<sup>7</sup> Bb<sup>7</sup> Eb

## Blessing

Pastor: May the God of hope fill you with all joy and peace in believing, and blessing of Almighty God, Father, ✠ Son, and Holy Spirit remain with you always. **Amen.**

