



The Lutheran Church of Our Saviour

*We Greet Our Members and Visitors
Warmly In Jesus' Name.*

The Sixth Sunday After Pentecost

10:00 a.m. Sunday, June 30, 2024



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Welcome to Worship at Lutheran Church of Our Saviour

Sharing the Gospel, Learning God's Love, Reaching and Lifting Up Creation!

2415 Chili Avenue. Rochester, NY, 14624 | 585-247-7824 | www.oursaviourrochester.org

Prelude ~ Announcements

Entrance Hymn: "Praise to the Lord, the Almighty"

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
Glad - ly for - ev - er a - dore him!

(Please stand until the conclusion of the Gloria)

Confession and Forgiveness

Pastor: Blessed be the Holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

All: Amen.

Pastor: Drawn to Christ and seeking God's abundance, let us confess our sin.

Pastor: God, our provider,

All: help us.

All: **It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

All: Amen.



Prayer of the Day

Pastor: Let us pray.

All: **Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

Have Mercy On Us Lord & Gloria

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1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

1 Glo - ry be to God in heav - en; peace, good - will to all the earth.

Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

The First Reading: Lamentations 3:22-33

Lector: The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

A reading from the Book of Lamentations.

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him."

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector: The word of the Lord

All: **Thanks be to God.**

Psalm 30

Lector: I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

All: **O Lord my God, I cried out to you, and you restored me to health.**

Lector: You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

All: **Sing praise to the Lord, all you faithful; give thanks in holy remembrance.**

Lector: God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

All: **While I felt secure, I said, "I shall never be disturbed.**

Lector: You, Lord, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

All: **I cried to you, O Lord; I pleaded with my Lord, saying,**

Lector: “What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?”

All: **Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

Lector: You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

All: **Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks forever.**

The Second Reading: 2 Corinthians 8:7-15

Lector: *Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

A reading from Paul’s 2nd letter to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Lector: The Word of the Lord.

All: **Thanks be to God.**

(Please stand if you are able)

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gospel Reading: Mark 5:21-43

Pastor: The Holy Gospel of Our Lord According to St. Mark.

All: **Glory to you, O Lord.**

Pastor: When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Pastor: The Gospel of the Lord.

All: Praise to you, O Christ.

The Hymn of the Day: "Great is Thy Faithfulness"

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-
pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain

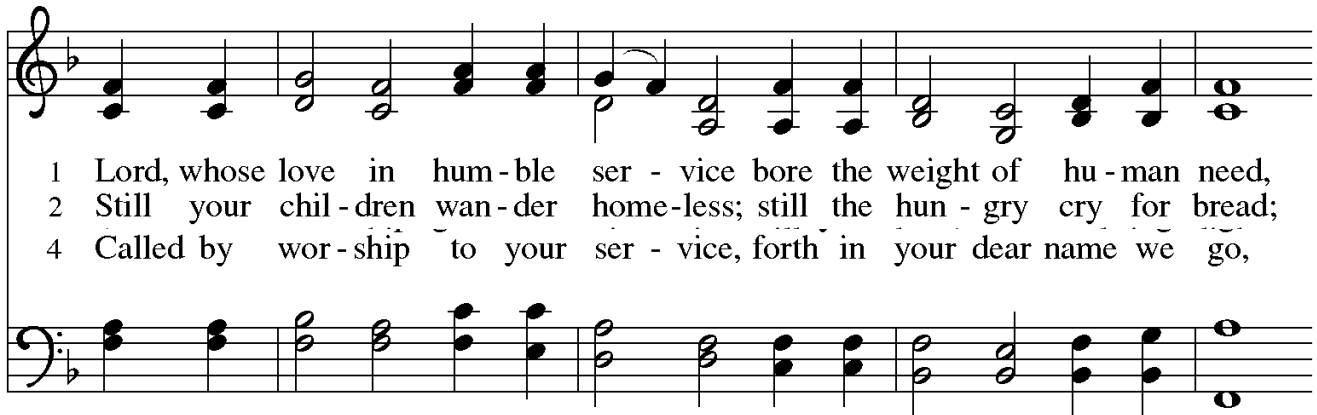
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
 morn-ing new mer-cies I see; all I have need-ed thy
 hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

(You may be seated)

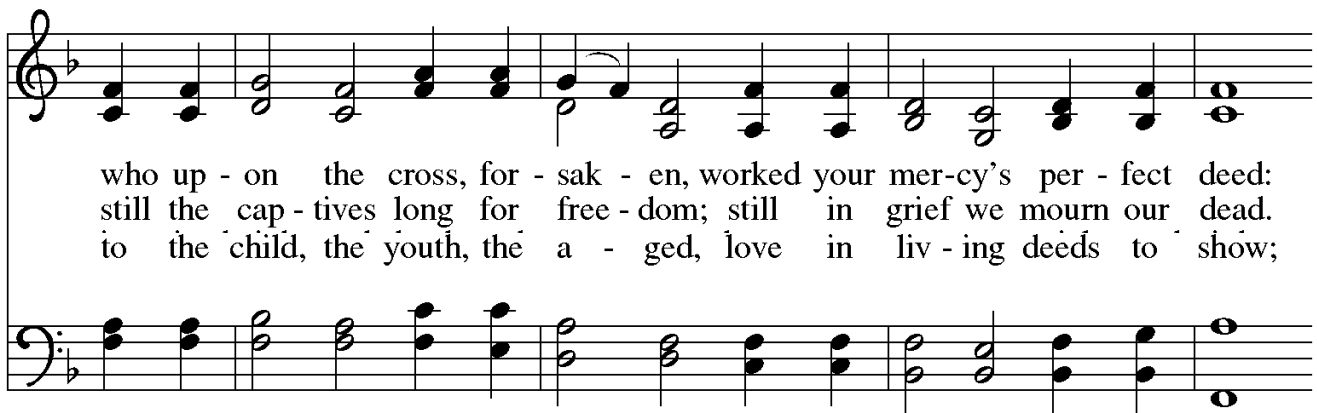
The Sermon: Pastor Joachim Wilck



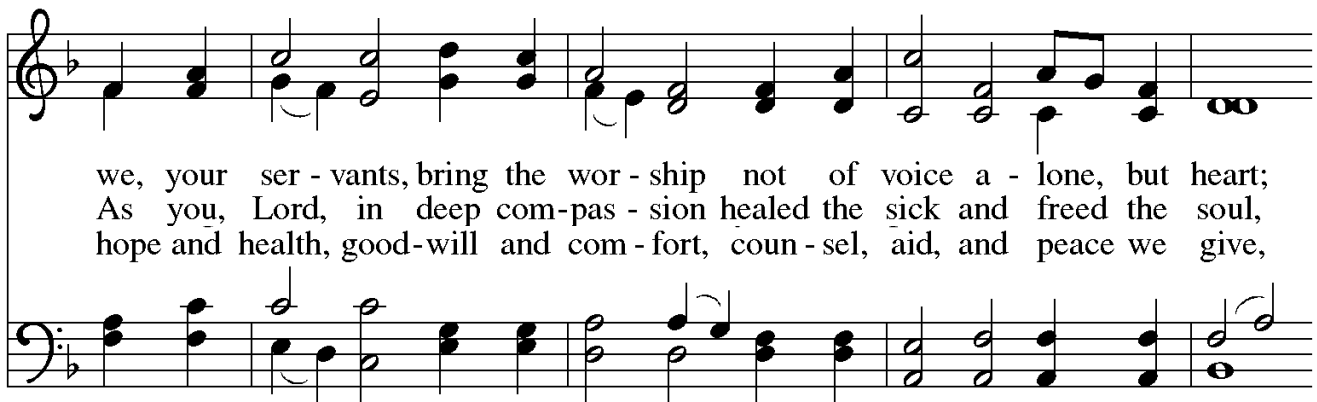
Song of Response: "Lord, Whose Love in Humble Service"



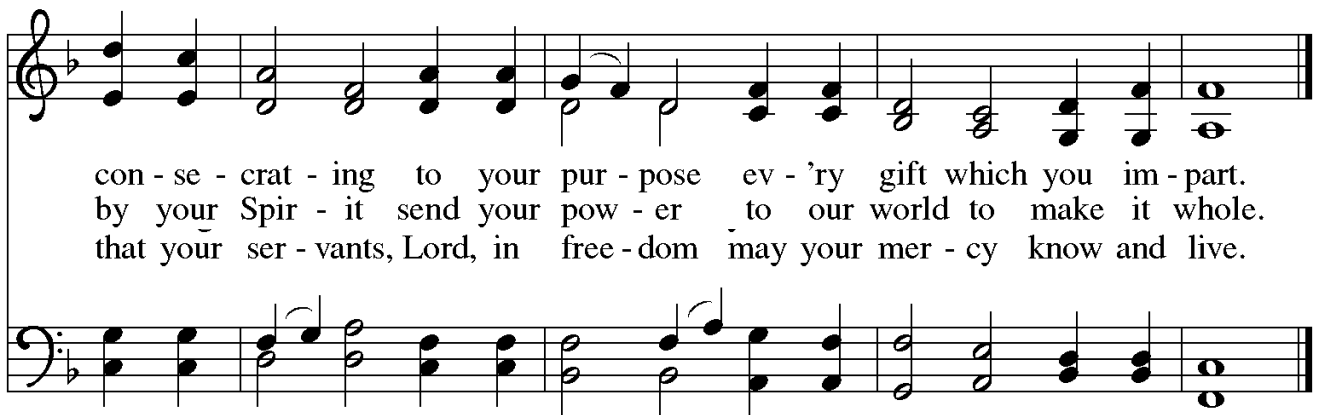
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

(You may be seated)

Offertory Hymn: "God of Our Fathers"



1 God of our fa - thers, whose al - might - y hand
2 Your love di - vine has led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,

leads forth in beau - ty all the star - ry band
in this free land by you our lot is cast;
make your strong arm our ev - er sure de - fense.

of shin - ing worlds in splen - dor through the skies:
oh, be our rul - er, guard - ian, guide, and stay;
Your true re - li - gion in our hearts in - crease;

our grate - ful songs be - fore your throne a - rise.
your word our law, your paths our cho - sen way.
your boun - teous good - ness nour - ish us in peace.

(Please stand if you are able)

Offering Prayer

Pastor: God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord.

All: Amen.

The Apostles Creed

Pastor: Living together in trust and hope, we confess our faith.

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of Intercession

Pastor: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. *(a brief silence)*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

All: hear our prayer.

Pastor: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

All: hear our prayer.

Pastor: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy,

All: hear our prayer.

Pastor: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

All: **hear our prayer.**

Pastor: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

All: **hear our prayer.**

Pastor: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,

All: **hear our prayer.**

Pastor: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

All: **Amen.**

The Lord's Prayer

Pastor: Let us pray as our Savior taught.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Blessing

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

All: **Amen.**

Refrain

The musical score consists of two systems of music. The first system is labeled 'Refrain' and features a treble and bass clef. The treble clef staff has a key signature of two flats (Bb) and a common time signature. The lyrics 'Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!' are written below the treble staff. The bass clef staff provides a harmonic accompaniment. The second system continues the melody and accompaniment, with lyrics 'Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march-ing on.' The treble clef staff includes chord markings: Cm, Bb, F7, and Bb. The piece concludes with a double bar line.

Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!

Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march-ing on.

Dismissal

Pastor: Go in peace. You are the body of Christ.

All: Thanks be to God. Alleluia!

Postlude

**2415 Chili Avenue
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