



The Lutheran Church of Our Saviour

*We Greet Our Members and Visitors
Warmly In Jesus' Name.*

The Fifth Sunday after Pentecost

10:00 a.m. Sunday, June 23, 2024



Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.


Welcome to Worship at Lutheran Church of Our Saviour
Sharing the Gospel, Learning God's Love, Reaching and Lifting Up Creation!

2415 Chili Avenue. Rochester, NY, 14624 | 585-247-7824 | www.oursaviourrochester.org

Prelude
Welcome & Announcements

(Please stand until the conclusion of the Gloria)

Entrance Hymn: "We Praise You, O God"



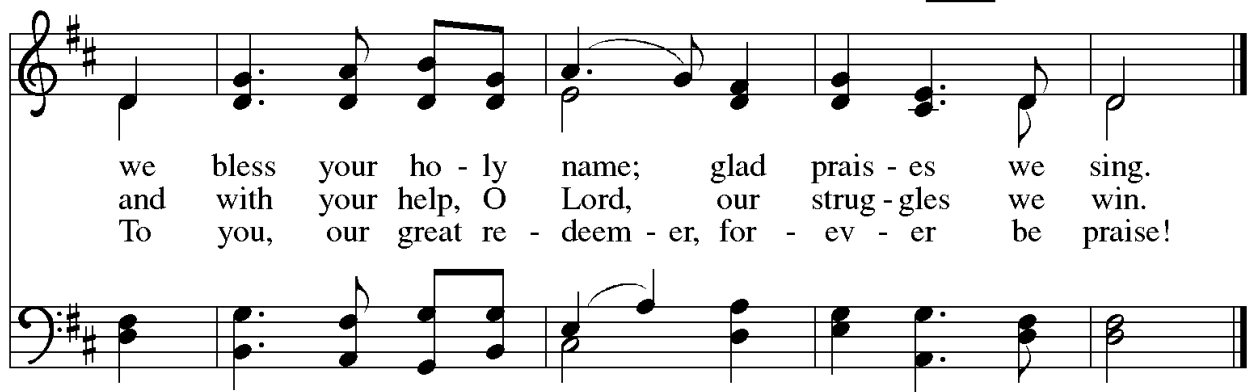
1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

All: **Amen.**

Pastor: Drawn to Christ and seeking God's abundance, let us confess our sin.

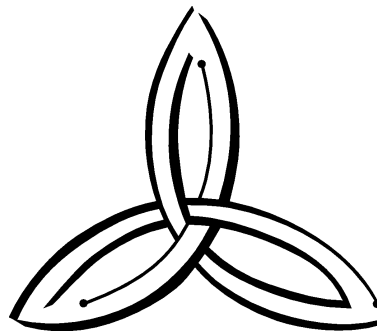
Pastor: God, our provider,

All: **help us.**

All: **It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

All: **Amen.**



Prayer of the Day

Pastor: Let us pray.

All: **O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.**

Have Mercy On Us Lord & Gloria

S 203

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

1 Glo - ry be to God in heav - en; peace, good - will to all the earth.

Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

(You may be seated)

The First Reading: Job 38:1-11

Lector: *At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God’s ordering of the cosmos and inviting Job to marvel at its beauty.*

A reading from the Book of Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

Lector: The word of the Lord

All: **Thanks be to God.**

Psalm 107:1-3, 23-32

Lector: Give thanks to the Lord, for the Lord is good, for God’s mercy endures forever.

All: **Let the redeemed of the Lord proclaim that God redeemed them from the hand of the foe,**

Lector: gathering them in from the lands; from the east and from the west, from the north and from the south.

All: **Some went down to the sea in ships, plying their trade in deep waters.**

Lector: They beheld the works of the Lord, God’s wonderful works in the deep.

All: **Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.**

Lector: They mounted up to the heavens and descended to the depths; their souls melted away in their peril. They staggered and reeled like drunkards, and all their skill was of no avail. Then in their trouble they cried to the Lord, and you delivered them from their distress.

All: You stilled the storm to a whisper and silenced the waves of the sea.

Lector: Then were they glad when it grew calm, when you guided them to the harbor they desired.

All: Let them give thanks to you, Lord, for your steadfast love and your wonderful works for all people.

Lector: Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

The Second Reading: 2 Corinthians 6:1-13

Lector: *Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

A reading from Paul's second letter to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, 5beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Lector: The Word of the Lord.

All: Thanks be to God.

(Please stand if you are able)

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 3/4. The lyrics are 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The first system ends with a double bar line, and the second system also ends with a double bar line.

The Gospel Reading: Mark 4:35-41

Pastor: The Holy Gospel of Our Lord According to St. Mark.

All: **Glory to you, O Lord.**

Pastor: When evening had come, Jesus said to the disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

The Hymn of the Day: "How Can I Keep From Singing"

1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?

Refrain

No storm can shake my in - most calm while to that Rock I'm cling - ing.

Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

(You may be seated)

The Sermon: Pastor Joachim Wilck

Hymn of Response: "When Peace Like a River"

1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!

Refrain

It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

(Please stand if you are able)

The Apostles' Creed

Pastor: Living together in trust and hope, we confess our faith.

All: **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.
On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Prayer of Intercession

Pastor: We come before the triune God to pray for our communities, ourselves, and our world. *(a brief silence)*

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God,

All: **receive our prayer.**

Pastor: You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God,

All: **receive our prayer.**

Pastor: Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work. Merciful God,

All: **receive our prayer.**

Pastor: Deliver your people from their distress, O God. We lift before you all who are sick or struggling. Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God,

All: **receive our prayer.**

Pastor: Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,

All: receive our prayer.

Pastor: Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God,

All: receive our prayer.


Pastor: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

All: Amen.

(Please be seated)

Offering Hymn "As the Grains of Wheat"


Refrain




As the grains of wheat once scat-tered on the hill were




gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

(Please stand if you are able)

Offering Presentation: "Voices Raised to You"

1 Voic - es raised to you we of - fer; tune them, God, for
songs of praise. Hearts and hands we bring in trib - ute
for your gifts through all our days. Al - le - lu - ia!
Al - le - lu - ia! Tri - une God, to you we sing!

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "1 Voic - es raised to you we of - fer; tune them, God, for songs of praise. Hearts and hands we bring in trib - ute for your gifts through all our days. Al - le - lu - ia! Al - le - lu - ia! Tri - une God, to you we sing!"

Offering Prayer

Pastor: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

All: Amen.

The Great Thanksgiving

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their undending hymn:

S 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

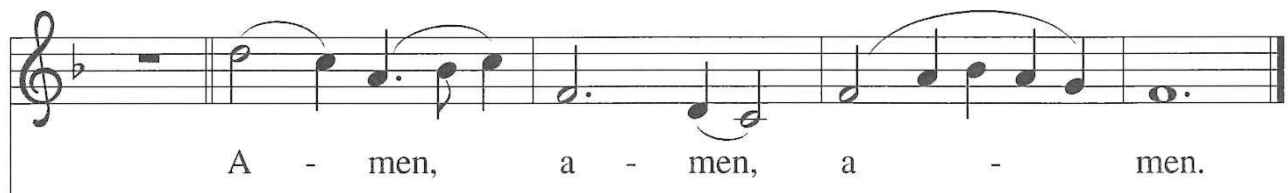
Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is ris-en. Christ will come a - gain.

Pastor: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

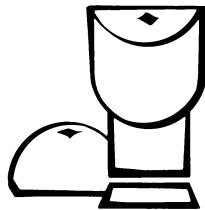
To you be, O God, Father, Son and Holy Spirit, be all honor and glory in your church, now and forever.



The Lord's Prayer

Pastor: Let us pray as our Savior taught.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



Communion Invitation

Pastor: Christ has set the table with more than enough for all.
Come!

Lamb of God

S 208

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Musical Offering: "Precious Lord Take My Hand"

Sung by Jonathan Howell

Post Communion Prayer

Pastor: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

All: Amen.

Blessing

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

All: Amen.

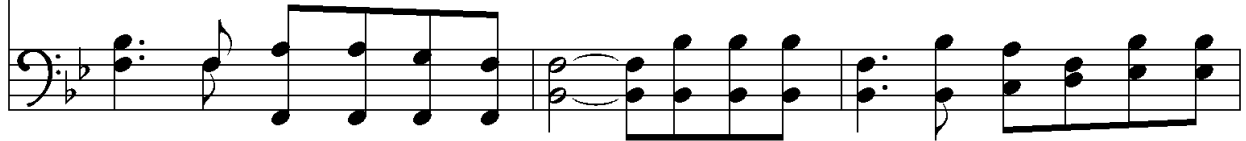
Closing Hymn: "How Great Thou Art"



1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"



Refrain

Then sings my soul, my Sav-ior God, to thee, how great thou
 art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

Dismissal

Pastor: Go in peace and joyously proclaim God's love for the world.

All: Thanks be to God.

Postlude

